## Recommendations of the City Planning, Development and Business Affairs Committee – 2 April 2024

Strategic Alignment - Our Corporation

**Public** 

Tuesday, 9 April 2024 Council

## **Program Contact:**

Kathryn Goldy, Acting Manager Governance

## **Approving Officer:**

Anthony Spartalis, Acting Chief Operating Officer

## **EXECUTIVE SUMMARY**

The City Planning, Development and Business Affairs Committee considered the following Items at its meeting held on 5 March 2024 and resolved to present to Council the following recommendations for Council determination:

- Item 6.1 Draft Light Square / Wauwi Master Plan
- Item 7.1 Draft Victoria Park / Pakapakanthi Master Plan Consultation Summary
- Item 7.3 Ancillary Accommodation and Student Accommodation Definitions Review Code Amendment

## RECOMMENDATION

1. **Recommendation 1** – Item 6.1 - Draft Light Square / Wauwi Master Plan

#### THAT COUNCIL:

- Receives the presentation on the draft Wauwi/Light Square Master Plan contained in Attachment A to Item 6.1 of the Agenda for City Planning, Development and Business Affairs Committee held on 2 April 2024.
- 2. Notes the design and planning principles to guide the development of a draft Wauwi/Light Square Master Plan contained in Attachment A to Item 6.1 of the Agenda for City Planning, Development and Business Affairs Committee held on 2 April 2024.
- 2. **Recommendation 2 –** Item 7.1 Draft Victoria Park / Pakapakanthi Master Plan Consultation Summary

### THAT COUNCIL:

- 1. Receives the Consultation Summary Report on the Draft Victoria Park Master Plan contained in Attachment A to Item 7.1 on the Agenda for the meeting of the City Planning, Development and Business Affairs Committee held on 2 April 2024.
- 2. Notes the draft Victoria Park/Pakapakanthi Master Plan (Master Plan), subject to the inclusion of the changes contained in points 21 through to 22.4.1 as contained in the report and Attachment A to Item 7.1 on the Agenda for the meeting of the City Planning, Development and Business Affairs Committee held on 2 April 2024.
- 3. **Recommendation 3 –** Item 7.3 Ancillary Accommodation and Student Accommodation Definitions Review Code Amendment

#### THAT COUNCIL:

- 1. Endorses the submission on the Ancillary Accommodation and Student Accommodation Definitions Review Code Amendment, contained in Attachment A to Item 7.3, on the Agenda for the meeting of the City Planning, Development and Business Affairs Committee held on 2 April 2024.
- 2. Authorises the Acting Chief Executive Officer or delegate to amend, finalise and forward Attachment A to Item 7.3, on the Agenda for the meeting of the City Planning, Development and Business Affairs Committee held on 2 April 2024, to the Code Amendment consultation process by 15 April 2024.

## **DISCUSSION**

- 1. The City Planning, Development and Business Affairs Committee met on Tuesday, 2 April 2024. The Agenda with reports for the public component of the meeting can be viewed <a href="https://example.com/here/">here</a>.
- 2. Where the resolution of the Committee differs from the recommendation published in the Committee agenda, the Committee's recommendation to the Council is listed first with the original recommendation provided in is in grey and italics.
- 3. The following matters were the subject of deliberation.
  - 3.1. Item 6.1 Draft Light Square / Wauwi Master Plan

## THAT THE CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE RECOMMENDS:

## **THAT COUNCIL**

- 1. Receives the presentation on the draft Wauwi/Light Square Master Plan contained in Attachment A to Item 6.1 of the Agenda for City Planning, Development and Business Affairs Committee held on 2 April 2024.
- 2. Notes the design and planning principles to guide the development of a draft Wauwi/Light Square Master Plan contained in Attachment A to Item 6.1 of the Agenda for City Planning, Development and Business Affairs Committee held on 2 April 2024.

For ease, Attachment A relating to Recommendation 1, Item 6.1, has been included at the end of this recommendation report.

3.2. Item 7.1 - Draft Victoria Park / Pakapakanthi Master Plan Consultation Summary

## THAT THE CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE RECOMMENDS:

#### THAT COUNCIL

- 1. Receives the Consultation Summary Report on the Draft Victoria Park Master Plan contained in Attachment A to Item 7.1 on the Agenda for the meeting of the City Planning, Development and Business Affairs Committee held on 2 April 2024.
- 2. Notes the draft Victoria Park/Pakapakanthi Master Plan (Master Plan), subject to the inclusion of the changes contained in points 21 through to 22.4.1 as contained in the report and Attachment A to Item 7.1 on the Agenda for the meeting of the City Planning, Development and Business Affairs Committee held on 2 April 2024.

For ease, Attachment A relating to Recommendation 2, Item 7.1, has been included at the end of this recommendation report.

 Item 7.3 – Ancillary Accommodation and Student Accommodation Definitions Review Code Amendment

# THAT THE CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE RECOMMENDS:

### **THAT COUNCIL:**

- 1. Endorses the submission on the Ancillary Accommodation and Student Accommodation Definitions Review Code Amendment, contained in Attachment A to Item 7.3, on the Agenda for the meeting of the City Planning, Development and Business Affairs Committee held on 2 April 2024.
- 2. Authorises the Acting Chief Executive Officer or delegate to amend, finalise and forward Attachment A to Item 7.3, on the Agenda for the meeting of the City Planning, Development and Business Affairs Committee held on 2 April 2024, to the Code Amendment consultation process by 15 April 2024.

For ease, Attachment A relating to Recommendation 4, Item 7.3, has been included at the end of this recommendation report.

The Committee also received a workshop on Draft Light Square / Wauwi Master Plan and a confidential Item to confirm the minutes of the Special meeting held on 21 March 2024.
 Item 7.2, Catalyst Sit Policy Review was withdrawn from consideration.

DATA AND SUPPORTING INFORMATION
Link 1 – City Planning, Development and Business Affairs Committee Public Agenda

**ATTACHMENTS** 

- END OF REPORT -